### **JOEL**

### 1. TITLES:

A. Joel = Jehovah is God; that wills, commands, or swears

B. The Book of the Day of the Lord

### 2. AUTHOR:

Written by <u>Joel</u>, the prophet of <u>Pentecost</u>, who ministered to the House of <u>Judah</u>.

### 3. DATE:

A. Joel's ministry probably covered period of about 30 years (810-780 B.C.), during the reigns of Joash, Amaziah, and Uzziah of Judah.

B. Written between 810 and 780 B.C.

### 4. KEY WORDS:

A. Great - 10

D. Gather - 6

B. Zion - 7

E. Judah - 6

C. Wine - 7

F. Offering - 6

### **Key Phrase:**

A. "the day of the Lord" -5

5. KEY VERSES: 2:28-32

### 6. PURPOSE:

(A three-fold application of "the day of the Lord")

A. <u>Local</u>: To call the House of Judah, which was under Divine judgments, to repentance.

## **JOEL**

- B. <u>Prophetical</u>: To point to the last days judgments, repentance, revival, and outpouring of the Spirit upon all flesh.
- C. <u>Final</u>: To point to <u>The Day</u> of the Second Coming of the Lord.

NOTE: The day of the Lord runs throughout the history of the Kingdom of God, occurring in each particular judgment as a type of that Great and Final Day of the Lord.

### 7. MESSAGE:

- A. True repentance is a Godly sorrow, a rending of the heart, and a turning from evil.
- B. True repentance lays at the foundation of all real revival and every outpouring of the Spirit.

#### 8. OUTLINE:

I.	Ruin and Repentance Judgment .	Ch. 1:1-2:17 (Historical)
	A. <u>Ruin</u>	Ch. 1:1-2:11
	B. Repentance	Ch. 2:12-17
II.	Revival and Restoration Blessing Ch. 2:18-3:21	
	A. <u>Revival</u>	Ch. 2:18-32 (Prophetical)
	B Restoration	Ch 3·1-21

#### 9. SUMMARY:

Joel gives us a picture of Judah living in the land promised to Abraham and his seed. They were receiving the curse of the Palestinian Covenant (Deuteronomy 29:1) by breaking it's conditions of blessing (Deuteronomy 11:10-17; 1 Kings 8:35-40). The Word of the Lord through Joel calls them to genuine repentance; an <u>inward</u> rending of the heart Used By Permission - NT Survey, Conner/Malmin

# **JOEL**

and not an <u>outward</u> rending of the garments. The Lord promises the nation of <u>Judah</u> refreshing, revival, and restoration through a <u>natural</u> outpoured rain, which shadowed and prophesied of the outpouring of <u>spiritual</u> rain upon the <u>church</u>. This promised outpouring of the Holy Spirit is Joel's distinctive link with the New Testament (Acts 2:14-21). Thus, he is called "The Prophet of Pentecost".

### 10. CHRIST SEEN:

Christ is seen as our "Jehovah-God", the Promiser of (Luke 24:49), the Receiver of (Acts 2:33), and the Baptizer in (John 1:31-33) the outpoured Spirit.